Chowan Basin Soil & Water Conservation District
Board of Directors Meeting

AGENDA

November 9, 2026
Sussex Courthouse Firehouse
7:15 p.m.

Agenda Item	Responsible Person	Min Allocated
Call to Order	Cross	2
Call for Additional Agenda Items	Cross	2
Approval of Minutes	Cross	5
Financial Statement	Cross	5
Cooperating Agency Reports		(10 minutes each)
▪ FSA ▪ VCE ▪ DCR ▪ DOF	▪ NRCS ▪ VA DWR ▪ VASWCD ▪ Area VI	
Correspondence	Snodgrass	5
Committee & Special Reports		
▪ Personnel Committee Report ▪ ▪		
Staff Reports		
▪ District Manager Report – Jennifer Coker		5
▪ Conservation Technician Report – Dalton Harrison		5
▪ Conservation Technician Report – Andrew Byers		5
▪ Business & Finance Administrator Report – Wanda Snodgrass		5
Old Business ▪		
New Business ▪ Approval of Cost Share ▪ Approval of 2027 Board Meeting Calendar ▪ Review of Quarter 1 Annual Plan of Work ▪ Delegation of Authority to Handle Tax Credit and Cost Share Approvals Between 11/10/26 and 12/31/26		
Miscellaneous ▪		
Adjournment		