



We work with the people who work the land

Chowan Basin Soil & Water Conservation District Board of Directors Meeting

AGENDA

August 10, 2026
Courtland VCE Office
7:15 p.m.

Agenda Item	Responsible Person	Min Allocated
🚧 Call to Order	Cross	2
🚧 Call for Additional Agenda Items	Cross	2
🚧 Approval of Minutes	Cross	5
🚧 Financial Statement	Cross	5
🚧 Cooperating Agency Reports		(10 minutes each)
▪ FSA	▪ NRCS	
▪ VCE	▪ VA DWR	
▪ DCR	▪ VASWCD	
▪ DOF	▪ Area VI	
🚧 Correspondence	Snodgrass	5
🚧 Committee & Special Reports		
🚧 Staff Reports		
▪ Conservation Education Technician Report – Jennifer Coker		5
▪ Conservation Technician Report – Dalton Harrison		5
▪ Conservation Technician Report – Andrew Byers		5
▪ District Administrator Report – Wanda Snodgrass		5
🚧 Old Business		
▪		
🚧 New Business		
▪ Approval of FY2027 Grant Agreements		
▪ Approval of Nomination of At-Large Director		
▪ Approval of new IRS Mileage Rate of \$.76 <i>(an increase of 5.5 cents)</i> effective July 1, 2026		
🚧 Miscellaneous		
▪		
🚧 Adjournment		